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Bib Data Sheet

CONFIRMATION NO. 7056

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|--|---|-------------------------------|---|---------------------------------------|--------------------------------|
| SERIAL NUMBER 09/933,321 | FILING DATE 08/20/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. CS11343 | |
| APPLICANTS Vikram Kapoor, Chicago, IL; Chuck Nicketta, Palatine, IL; Dave Hess, McHenry, IL; Mike Aulert, Fox River Grove, IL; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/21/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY IL | SHEETS DRAWING 4 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | | |
| ADDRESS 20280 | | | | | |
| TITLE Cellular telephone and multimedia accessory audio system adaptor and methods therefor | | | | | |
| FILING FEE RECEIVED 710 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |